



**Councillor Duncan Rawlinson Town Mayor**

**Nichola Payne Chief Officer**

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**Council Offices  
Chapel Road  
Burnham-on-  
Crouch  
Essex  
CM0 8JA**

**MINUTES OF THE BURNHAM ON CROUCH TOWN COUNCIL PLANNING MEETING held on TUESDAY 9<sup>th</sup> APRIL 2024 at 7:00pm in The Chamber of the Council Offices**

Present:

Councillors: Cllr Carter, Cllr Clegg, Cllr Munford, Cllr English, Cllr Stanbury, ~~Cllr Clegg~~, Cllr Stratton, Cllr Skeens, Cllr Bown

***District Councillors reserved their right of view, at this meeting, as Town Councillors and they reserved their right to a different view, as District Councillors, at other meetings.***

1/PL/03/24

**APOLOGIES FOR ABSENCE  
Cllr Rawlinson, Chief Officer**

2/PL/03/24

**DECLARATIONS OF INTERESTS  
All Town Councillors have completed their Statutory Declarations of Interests in accordance with the Localism Act 2011 and the Code of Conduct for Members, adopted by the Town Council.**

3/PL/03/24

**MINUTES  
Minutes for 26<sup>th</sup> March 2024 – Deferred.**

4/PL/03/24

**APPLICATIONS FOR PLANNING CONSENT**

**HOUSE/MAL/24/00234**

**Burnham North (P)**

**Burnham On Crouch  
North (W)**

Single storey rear and side extensions and front porch extension.

11 The Cobbins Burnham-On-Crouch Essex CM0 8QL

(UPRN - 100090554035)

**RESOLVED – COUNCIL RECOMMEND APPROVAL OF THIS APPLICATION**

**FUL/MAL/24/00246**

**Burnham North (P)**

**Burnham On Crouch  
North (W)**

Change of use from agriculture to a dog walking field.

Land Lying South Of Marsh Road Burnham-On-Crouch Essex

(UPRN - 010014003160)

**RESOLVED – COUNCIL RECOMMEND REFUSAL OF THIS APPLICATION WITH A VIEW TO KEEPING AGRICULTURAL LAND, SUGGEST SIGNAGE PLACED IN AREAS.**

*FClegg*  
23/4/24

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**PACUCD/MAL/24/00270**

**Burnham South (P)**

**Burnham On Crouch  
South (W)**

Prior notification for conversion of the rear part of the ground floor (Hair Salon) into a  
1 bedroom 43SQM flat

Land Rear Of 151 Station Road Burnham-On-Crouch Essex

(UPRN - 010094637493)

**RESOLVED – COUNCIL RECOMMEND APPROVAL OF THIS APPLICATION  
SUBJECT TO ADEQUATE PARKING PROVISION AND RECOMMENDATIONS OF  
THE CONSERVATION OFFICER.**

**5/PL/03/24**

**DECISIONS ADVISED**

**OUT/MAL/23/01031**

**Burnham North**

Outline planning permission with all matters reserved for the erection of a dwelling.

Land Rear Of 7 To 9 King Edward Avenue Burnham-On-Crouch Essex

(UPRN - 010094635587)

**APPROVE**

**6 APPEALS  
None Listed**

**7 APPEAL DECISIONS  
None Listed**

**Date of next Planning meeting Tuesday 23<sup>rd</sup> April 2024**

*RCR*  
*24/4/24*