



Councillor Duncan Rawlinson Town Mayor

Nichola Payne Chief Officer

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**Council Offices
Chapel Road
Burnham-on-
Crouch
Essex
CM0 8JA**

16th April 2024

ALL COUNCILLORS OF BURNHAM-ON-CROUCH TOWN COUNCIL

Dear Sir/Madam,

You are summoned to attend a **Planning meeting** of the **Burnham-on-Crouch Town Council** to be held on **TUESDAY 23rd APRIL 2024 @ 7pm** in the Council Chamber of these offices. Members of the Public and Press are welcome to attend the Meeting.

Yours faithfully,

Nichola Payne

Chief Officer

AGENDA

District Councillors reserve their right of view at this meeting as Town Councillors and they reserve their right to a different view as District Councillors, and at other meetings.

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

All Town Councillors have completed their Statutory Declarations of Interests in accordance with the Localism Act 2011 and the Code of Conduct for Members, adopted by the Town Council.

3 MINUTES

To confirm the Minutes of the Planning Meeting held on 26.03.24

To confirm the Minutes of the Planning Meeting held on 09.04.24

4 APPLICATIONS FOR PLANNING CONSENT

ADV/MAL/24/00328

Burnham North (P)

**Burnham On Crouch
North (W)**

Erect 2No. non-Illuminated Entrance Signs

Land North West Of 2 Maldon Road Burnham-On-Crouch Essex

(UPRN - 010013994764)

Mr Ian Holloway

Case Officer: Fiona Bradley Tel: 01621 854477

[24/00328/ADV | Erect 2No. non-Illuminated Entrance Signs | Land North West Of 2 Maldon Road Burnham-On-Crouch Essex](#)

24/00327/NMA PP-12930582

Proposal: Application for non-material amendment to change the designated show home/sales and marketing suite from its present location at Plot 11 to Plot 12, following grant of planning permission 22/01139/VARM (Variation of condition 1 (drawings), condition 3 (boundary treatments), condition 4 (details of soft landscaping), condition 7 (external materials), condition 14 (waste management/refuse points) and condition 18 (external plant/machinery) of reserved matters approval reference 22/00703/VARM (Variation of condition 7 (phasing plan) on reserved matters approval 20/00846/RES (Reserved matters application for the approval of appearance, scale & landscaping on approved planning application 18/00443/OUT (Create retirement community consisting of 103No. one, two and three-bedroom bungalows (class C.3), 70 bedroom two-storey care home building (class C.2) and 55 bedroom two-storey assisted living apartment building (class C.3) including affordable housing. Erect ancillary community centre, 8No. shops (class A.1) with 8No. key workers apartments over in two-storey building, two-storey medical centre (GP, dental, optician, and dispensing chemist), and construct single-storey office and Maintenance Buildings. Lay Out Amenity and Sports Facilities Including Outdoor Swimming Pool, tennis courts, allotments and open spaces. Lay out estate roads, footpaths and surface water drainage infrastructure including swales and detention Basin. Form vehicular and pedestrian accesses onto B1010 Maldon Road and Tinkers Hole, and create associated hard and soft landscaping) to accommodate amendment to site access, revised external materials and enclosures for refuse storage and external plant/machinery.) Amendment sought: Re-designate show home/sales and marketing suite - please refer to accompanying letter dated 18th March 2024

Location: Land North West Of 2 Maldon Road Burnham-On-Crouch Essex

[24/00327/NMA | Application for non-material amendment to change the designated show home/sales and marketing suite from its present location at Plot 11 to Plot 12, following grant of planning permission 22/01139/VARM \(Variation of condition 1 \(drawings\), condition 3 \(boundary treatments\), condition 4 \(details of soft landscaping\), condition 7 \(external materials\), condition 14 \(waste management/refuse points\) and condition 18 \(external plant/machinery\) of reserved matters approval reference 22/00703/VARM \(Variation of condition 7 \(phasing plan\) on reserved matters approval 20/00846/RES \(Reserved matters application for the approval of appearance, scale & landscaping on approved planning application 18/00443/OUT \(Create retirement community consisting of 103No. one, two and three-bedroom bungalows \(class C.3\), 70 bedroom two-storey care home building \(class C.2\) and 55 bedroom two-storey assisted living apartment building \(class C.3\) including affordable housing. Erect ancillary community centre, 8No. shops \(class A.1\) with 8No. key workers apartments over in two-storey building, two-storey medical centre \(GP, dental, optician, and dispensing chemist\), and construct single-storey office and Maintenance Buildings. Lay Out Amenity and Sports Facilities Including Outdoor Swimming Pool, tennis courts, allotments and open spaces. Lay out estate roads, footpaths and surface water drainage infrastructure including swales and detention Basin. Form vehicular and pedestrian accesses onto B1010 Maldon Road and Tinkers Hole, and create associated hard and soft landscaping\) to accommodate amendment to site access, revised external materials and enclosures for refuse storage and external plant/machinery.\) Amendment sought: Re-designate show home/sales and marketing suite - please refer to accompanying letter dated 18th March 2024 | Land North West Of 2 Maldon Road Burnham-On-Crouch Essex](#)

5 DECISIONS ADVISED

FULM/MAL/23/00500 Burnham North

Erection of 37No. dwellings (including affordable housing) together with public open space, landscaping and associated works and infrastructure, including vehicular accesses, pedestrian links and drainage infrastructure.

Land Bounded By Maldon Road And Creeksea Lane Burnham-On-Crouch Essex

APPROVE

FUL/MAL/23/00925 Burnham North

Erection of a four bedroom detached chalet style dwelling.

Land Adjacent 39 Green Lane Burnham-On-Crouch Essex

(UPRN - 010094636458)

APPROVE

HOUSE/MAL/24/00103 Burnham North

Single storey rear extension

93 Maple Way Burnham-On-Crouch Essex CM0 8TR

(UPRN - 100090553268)

APPROVE

6 APPEALS

None Listed

7 APPEAL DECISIONS

None Listed

Date of next Planning meeting Tuesday 7th May 2024