

The Essex County Council (Various Roads, (East of Pippins Road) Burnham-on-Crouch) (20mph Zone) Order 2024

The Essex County Council ("the Council") in exercise of its powers under Section 84(1)(a) and (2) of the Road Traffic Regulation Act 1984 ("the Act") (as amended), and of all other enabling powers and after consultation with the Chief Officer of Police in accordance with Part III of Schedule 9 of the Act, hereby make the following Order: -

1. No person shall cause or permit any vehicle to be driven at a speed exceeding 20 miles per hour on the said lengths of road, in the District of Maldon, as specified in the Schedule to this Order.
2. No speed restriction imposed by this Order applies to vehicles falling within regulation 3(4) of the Road Traffic Exemptions (Special Forces) (Variation and Amendment) Regulations 2011 when used in accordance with regulation 3(5) of those Regulations.
3. This order shall come into operation on 26 April 2024 and may be cited as The Essex County Council (Various Roads, (East of Pippins Road) Burnham-on-Crouch) (20mph Zone) Order 2024.

Sealed with the Common Seal of the Essex County Council this 17th
Day of April Two Thousand and Twenty-Four

THE COMMON SEAL of the)
ESSEX COUNTY COUNCIL)
Was hereunto affixed in)
The presence of: -)



Cue Emmanuel Estien

Schedule

20mph Zone on the following lengths of road, Burnham-on-Crouch, in the District of Maldon

Road	Description
Ambrosia Avenue	From its junction with Bramley Avenue to its junction with Braeburn Close, for its entire length.
Braeburn Close	From its junction with Lord Darby Way, for its entire length, including any turn points.
Bramley Avenue	From its junction with Pippins Road, for its entire lengths, including any turn points.
Lord Darby Way	From its junction with Braeburn Close, for its entire length, including any turn points.



General Notes

1. The information contained in this document is for general information only and does not constitute an offer or a contract.
2. The information contained in this document is subject to change without notice.
3. The information contained in this document is not to be used for any purpose other than that for which it is intended.
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Planning Key

- **Zone** (indicated by a red outline)
- **Water** (indicated by a blue outline)
- **Other** (indicated by a yellow outline)

Notes for Developers

PROPOSED DEVELOPMENT

Plot No.	Area (m ²)	Volume (m ³)	Height (m)	Other
1	1000	1000	10	
2	1000	1000	10	
3	1000	1000	10	
4	1000	1000	10	
5	1000	1000	10	
6	1000	1000	10	
7	1000	1000	10	
8	1000	1000	10	
9	1000	1000	10	
10	1000	1000	10	
11	1000	1000	10	
12	1000	1000	10	
13	1000	1000	10	
14	1000	1000	10	
15	1000	1000	10	
16	1000	1000	10	
17	1000	1000	10	
18	1000	1000	10	
19	1000	1000	10	
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21	1000	1000	10	
22	1000	1000	10	
23	1000	1000	10	
24	1000	1000	10	
25	1000	1000	10	
26	1000	1000	10	
27	1000	1000	10	
28	1000	1000	10	
29	1000	1000	10	
30	1000	1000	10	
31	1000	1000	10	
32	1000	1000	10	
33	1000	1000	10	
34	1000	1000	10	
35	1000	1000	10	
36	1000	1000	10	
37	1000	1000	10	
38	1000	1000	10	
39	1000	1000	10	
40	1000	1000	10	
41	1000	1000	10	
42	1000	1000	10	
43	1000	1000	10	
44	1000	1000	10	
45	1000	1000	10	
46	1000	1000	10	
47	1000	1000	10	
48	1000	1000	10	
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91	1000	1000	10	
92	1000	1000	10	
93	1000	1000	10	
94	1000	1000	10	
95	1000	1000	10	
96	1000	1000	10	
97	1000	1000	10	
98	1000	1000	10	
99	1000	1000	10	
100	1000	1000	10	



Navigation icons: Home, Back, Forward, Refresh, Print, Zoom In, Zoom Out, Full Screen, Close.

Project Information:

- Project Name: [Project Name]
- Client: [Client Name]
- Address: [Address]
- City: [City]
- Country: [Country]
- Scale: [Scale]
- Date: [Date]

Legend:

- Residential Zone
- Commercial Zone
- Industrial Zone
- Agricultural Zone
- Water
- Other

Scale: 1:1000

North Arrow

jpp