



**Councillor Duncan Rawlinson Town Mayor**

**Nichola Payne Chief Officer**

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**Council Offices  
Chapel Road  
Burnham-on-  
Crouch  
Essex  
CM0 8JA**

**ALL COUNCILLORS OF BURNHAM-ON-CROUCH TOWN COUNCIL**

Dear Sir/Madam,

You are summoned to attend a **Planning meeting** of the **Burnham-on-Crouch Town Council** to be held on **TUESDAY 24<sup>th</sup> OCTOBER 2023 @ 7pm** in the Council Chamber of these offices.

Members of the Public and Press are welcome to attend the Meeting.

Yours faithfully,

*Nichola Payne*

Chief Officer

16<sup>th</sup> October 2023

**CORONAVIRUS (Covid 19)**

**Please do not attend this meeting if you have a fever and a cough or flu like symptoms.  
Please use the hand sanitiser provided as you enter the building.**

## **AGENDA**

*District Councillors reserve their right of view at this meeting as Town Councillors and they reserve their right to a different view as District Councillors, and at other meetings.*

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

**All Town Councillors have completed their Statutory Declarations of Interests in accordance with the Localism Act 2011 and the Code of Conduct for Members, adopted by the Town Council.**

### **3 MINUTES**

To confirm the Minutes of the Planning Meeting held on 10.10.2023.

### **4 APPLICATIONS FOR PLANNING CONSENT**

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**FUL/MAL/23/00925**

**Burnham North (P)**

**Burnham On Crouch  
North (W)**

Erection of a four-bedroom detached chalet style dwelling.  
Land Adjacent 39 Green Lane Burnham-On-Crouch Essex  
(UPRN - 010094636458)

Case Officer: Hayley Sadler Tel: 01621 854477

[23/00925/FUL | Erection of a four bedroom detached chalet style dwelling. | Land Adjacent 39 Green Lane Burnham-On-Crouch Essex \(maldon.gov.uk\)](#)

### **5 DECISIONS ADVISED**

**WTPO/MAL/22/01273 Burnham South**

TPO 04/16 T1 Maple - Crown reduction of 3 metres.  
At Basecamp 7 Riverside Road Burnham-On-Crouch Essex  
(UPRN - 200000910791)

**APPROVE**

[22/01273/WTPO | TPO 04/16 T1 Maple - Crown reduction of 3 metres. | At Basecamp 7 Riverside Road Burnham-On-Crouch Essex CM0 8JY \(maldon.gov.uk\)](#)

**FUL/MAL/23/00795 Burnham South**

Replacement of existing white painted softwood dilapidated weatherboarding with painted render (as amended by plans received 27.09.2023)

The Augers High Street Burnham-On-Crouch Essex  
(UPRN - 100091650625)

**APPROVE**

[23/00795/FUL | Replacement of existing white painted softwood dilapidated weatherboarding with painted render \(as amended by plans received 27.09.2023\) | The Augers High Street Burnham-On-Crouch Essex \(maldon.gov.uk\)](#)

**FUL/MAL/23/00505 Burnham South**

Alterations to approved planning permission 20/00375/FUL (Proposed change of use from Class B1 and B2 to Class C3, demolition of existing dilapidated industrial building and erection of 4 new residential dwelling houses, ancillary development, and landscaping)

Land Rear Of 148 Station Road Burnham-On-Crouch Essex

(UPRN - 010014001507)

**REFUSE**

[23/00505/FUL | Alterations to approved planning permission 20/00375/FUL \(Proposed change of use from Class B1 and B2 to Class C3, demolition of existing dilapidated industrial building and erection of 4 new residential dwelling houses, ancillary development and landscaping\) | Land Rear Of 148 Station Road Burnham-On-Crouch Essex \(maldon.gov.uk\)](#)

**HOUSE/MAL/23/00594 Burnham South**

Extension of the dropped kerb at the front of the house by 3.3 metres.

22 Park Road Burnham-On-Crouch Essex CM0 8ES

(UPRN - 100090553520)

**APPROVE**

[23/00594/HOUSE | Extension of the dropped kerb at the front of the house by 3.3 metres. | 22 Park Road Burnham-On-Crouch Essex CM0 8ES \(maldon.gov.uk\)](#)

**FUL/MAL/23/00670 Burnham South**

Change of use of ground floor front room from E(a) Retail to C3(a) Residential

Harbour Antiques 7 High Street Burnham-On-Crouch Essex

(UPRN - 100090552723)

**APPROVE**

[23/00670/FUL | Change of use of ground floor front room from E\(a\) Retail to C3\(a\) Residential | Harbour Antiques 7 High Street Burnham-On-Crouch Essex CM0 8AG \(maldon.gov.uk\)](#)

**6 APPEALS**

No Appeals listed.

**7 APPEAL DECISIONS**

No Appeal decisions listed.

**Date of next Planning meeting Tuesday 14<sup>th</sup> November 2023**