



**Councillor Bob Calver Town Mayor**

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**Council Offices  
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Burnham-on-  
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Essex  
CM0 8JA**

## **ALL COUNCILLORS OF BURNHAM-ON-CROUCH TOWN COUNCIL**

Dear Sir/Madam,

You are summoned to attend a **Planning meeting** of the **Burnham-on-Crouch Town Council** to be held on **TUESDAY 13<sup>th</sup> December 2022 at 7pm** in the Council Chamber of these offices.

Members of the Public and Press are welcome to attend the Meeting.

Yours faithfully,  
*Nichola Payne*

Chief Officer  
06<sup>th</sup> December 2022

## **CORONAVIRUS (Covid 19)**

**Please do not attend this meeting if you have a fever and a cough or flu like symptoms. Please use the hand sanitiser provided as you enter the building.**

## **AGENDA**

*District Councillors reserve their right of view at this meeting as Town Councillors and they reserve their right to a different view as District Councillors, and at other meetings.*

### **711 APOLOGIES FOR ABSENCE**

### **712 DECLARATIONS OF INTERESTS**

**All Town Councillors have completed their Statutory Declarations of Interests in accordance with the Localism Act 2011 and the Code of Conduct for Members, adopted by the Town Council.**

To disclose the existence and any nature of any Disclosable Pecuniary Interests. Other Registrable interests and Non-Registrable Interests relating to items of business on the agenda having regard to paragraph 9 and Appendix B of the Code of Conduct for Members. (Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting.)

### **713 MINUTES**

To confirm the Minutes of the Planning Meeting held on 1<sup>st</sup> November 2022.

### **714 APPLICATIONS FOR PLANNING CONSENT**

- a) 22/01124/FUL PP-11674629**– Installation of 2no. air conditioning units to the side (east) elevation.  
Location: Burnham Dental Practice 89A High Street Burnham-On-Crouch  
Essex.

- b) 22/01007/VARM PP-11549524**– Variation of conditions 15 (site access construction), 16, (site access layout), 17 (new footpaths) and 31 (approved drawings) on approved planning permission 18/00443/OUT ( Create retirement community consisting of 103No. one, two and threebedroom bungalows (class C.3), 70 bedroom two-storey care home building (class C.2) and 55 bedroom two-storey assisted living apartment building (class C.3) including affordable housing. Erect ancillary community centre, 8No. shops (class A.1) with 8No. key workers apartments over in two-storey building, two-storey medical centre (GP, dental, optician, and dispensing chemist), and construct single-storey office and Maintenance Buildings. Lay Out Amenity and Sports Facilities Including Outdoor Swimming Pool, tennis courts, allotments and open spaces. Lay out estate roads, footpaths and surface water drainage infrastructure including swales and detention Basin. Form vehicular and pedestrian accesses onto B1010 Maldon Road and Tinkers Hole, and create associated hard and soft landscaping) (as amended by 22/00807/NMA) to accommodate amendment to site access  
Location: Land North West Of 2 Maldon Road Burnham-On-Crouch Essex
- c) 22/01183/HOUSE PP-11719473** – Single storey front extension  
Location: 44 Glebe Way Burnham-On-Crouch Essex CM0 8QJ
- d) 22/01109/FUL PP-11358001.** Erection of detached double garage  
Location: 1 Appleberry Place Burnham-On-Crouch Essex CM0 8QN
- e) PDE/MAL/22/01199** – Single storey rear extension which would extend beyond the rear wall of the original house by 3.35m, maximum height of 3.71m and the maximum height to the eaves of 2.62m  
44 Glebe Way Burnham-On-Crouch Essex CM0 8QJ
- f) 22/01185/HOUSE PP-11720308** - Repairs to east flank wall including cladding in feather-edge board to match front wall  
Location: 13 High Street Burnham-On-Crouch Essex CM0 8AG– 35 Petticrow, Burnham-on-Crouch, Essex.

## **716 DECISIONS ADVISED**

- a) None to report via Maldon District Council**

### **717 APPEALS**

**Site Address:**  
**Proposal:**  
**Application Ref:**  
**Appeal Ref:**  
**Appeal Start Date:**

### **718 APPEAL DECISIONS**

**Appeal Ref:**  
**Appeal Address:**  
**Proposal:**  
**Decision:**

**Date of next Planning meeting TBC**