



**Councillor Bob Calver, Town Mayor**

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**BURNHAM-ON-CROUCH**

**Essex**

**CM0 8JA**

18<sup>th</sup> November 2022

**ALL COUNCILLORS BURNHAM-ON-CROUCH TOWN COUNCIL**

Dear Sir/Madam,

**EXTRAORDINARY COUNCIL MEETING**

You are summoned to attend an **Extraordinary Council Meeting of the Burnham-on-Crouch Town Council**, to be held at The Council Chamber on **THURSDAY 24<sup>th</sup> November 2022 at 7.00pm.**

Supporting documentation for agenda items held in the public session of this meeting will be available via the Council's website.

**Please do not attend this meeting if you have a fever and a cough or flu like symptoms. Please use the hand sanitiser as you enter the building.**

Yours faithfully

**Bob Calver**

TOWN MAYOR – 18<sup>th</sup> November 2022

**Sound Recording of Meeting**

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

# AGENDA

## **1 APOLOGIES FOR ABSENCE**

To receive apologies for absence.

## **2 DECLARATIONS OF INTERESTS**

**All Town Councillors have completed their Statutory Declarations of Interests in accordance with the Localism Act 2011 and the Code of Conduct for Members, adopted by the Town Council.**

To disclose the existence and any nature of any Disclosable Pecuniary Interests. Other Registrable interests and Non-Registrable Interests relating to items of business on the agenda having regard to paragraph 9 and Appendix B of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting.)

## **3 PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA**

To receive questions from the public and press (10 minutes allowed).

## **4. COMMUNITY FRIDGE**

To discuss and agree a resolution where necessary items for the introduction of a community Fridge within the town.

## **6 DATE OF NEXT MEETING**

Councillors to note 13<sup>th</sup> December for next council meeting

## **7 CLOSURE OF THE MEETING**

To close the Meeting having considered and determined all items of business.