



**Councillor Wendy Stamp, Town Mayor**

**Sarah Grimes, Town Clerk**

**Tel: 01621 783 426**

**Email: [office@burnhamtowncouncil.com](mailto:office@burnhamtowncouncil.com)**

**Council Offices**

**Chapel Road**

**BURNHAM-ON-CROUCH**

**Essex**

**CM0 8JA**

27<sup>th</sup> March 2019

Dear Sir/Madam,

**PLANNING COMMITTEE OF THE TOWN COUNCIL**

You are summoned to attend a **Planning Committee** of the Burnham-on-Crouch Town Council to be held in the Council Chamber of these Offices on **Tuesday 2<sup>nd</sup> April 2019 at 7:00 pm.**

Yours faithfully,

Diane Carter Assistant Clerk

**PLEASE NOTE**

- i) The Council Chamber has the benefit of a hearing assistance system. Any person attending the Meeting who requires assistance with their hearing should ask the Planning Clerk who will be pleased to help.
- ii) The Council operates a facility for public speaking. This will operate only in relation to the consideration and determination of planning applications under Agenda Item No.291. The Committee may hear from one objector, one supporter, and the applicant or agent. Anyone wishing to speak must notify the Assistant Clerk by 6.30 pm, prior to the start of the meeting. For further information please contact the Planning Clerk as detailed above.

**AGENDA: -**

*District Councillors reserve their right of view at this meeting as Town Councillors and they reserve their right to a different view as District Councillors, and at other meetings.*

**288 APOLOGIES FOR ABSENCE**

**289 DECLARATIONS OF INTERESTS**

**All Town Councillors have completed their Statutory Declarations of Interests in accordance with the Localism Act 2011 and the Code of Conduct for Members adopted by the Town Council.**

Members are required to declare the existence and nature of any 'personal or prejudicial' interests relating to items on the Agenda having regard to the Code of Conduct for Members. Members are reminded that they are also required to declare interests as soon as they become aware should the need arise throughout the meeting.

**290 MINUTES**

To confirm the Minutes of the Planning Committee Meeting held on Tuesday 5<sup>th</sup> March 2019.

**291 APPLICATIONS FOR PLANNING CONSENT**

**a) 19/00277/FUL**

Proposal: Proposed one bedroom dwelling with parking and amenity space.

Location: Land Adjacent 1 Arcadia Road Burnham

<https://publicaccess.maldon.gov.uk/online-applications/applicationDetails.do?activeTab=externalDocuments&keyVal=PNWKMVKKMJ300>

**b) 18/01103/FUL**

Proposal: Demolish yacht chandlers and cafe building and detached building containing two dwellings to rear. Erect two-and-a-half storey building above ground floor parking and servicing level to comprise Class A3 restaurant / A1 retail uses and visitor centre at Quay level with six self-contained duplex flats with shared amenity roof terrace above . Construct extended existing servery to adjacent Royal Burnham Yacht Club dining room where existing party wall to existing chandlery building to be replaced and reinstate original observation platform over club's existing racebox above club dining room. Form vehicular and pedestrian accesses from adjacent R.B.Y.C. private car park and lay out parking spaces and amenity areas. Resurface existing external restaurant seating area on riverside terrace and fit glazed windscreens, refurbish existing maritime crane and fit safety balustrades to existing jetty. Location: Fairways Chandlery, Quayside Cafe, Gull Cottage, Starboard Cottage, The Quay Burnham-On-Crouch CM0 8AT

<https://publicaccess.maldon.gov.uk/online-applications/applicationDetails.do?activeTab=externalDocuments&keyVal=PEY27DKKGDD00>

**c) 19/00171/HOUSE**

Proposal: New detached outbuilding  
Location: Little Oaks Argyle Road Burnham-On-Crouch Essex

<https://publicaccess.maldon.gov.uk/online-applications/applicationDetails.do?activeTab=externalDocuments&keyVal=PMT9YXKK0CC00>

**d) 19/00302/HOUSE**

Proposal: Single storey rear extension  
Location: 4 Lime Way Burnham-On-Crouch Essex CM0 8RH

<https://publicaccess.maldon.gov.uk/online-applications/applicationDetails.do?activeTab=externalDocuments&keyVal=PO7LPWKK0CC00>

**e) 19/00236/TCA**

Proposal: T1 Conifer - Reduce height by 3m and width by 2m  
Location: 4 Silver Road Burnham-On-Crouch Essex CM0 8LA

<https://publicaccess.maldon.gov.uk/online-applications/applicationDetails.do?activeTab=externalDocuments&keyVal=PNJ0KZKK0CC00>

**292 DECISIONS BY MALDON DISTRICT COUNCIL**

To note decisions made by Maldon District Council

**a) FUL/MAL/18/01502 Burnham North**

Proposed development of 2 No. three-bedroom houses.  
Land Adjacent To 29 Pippins Road Burnham-On-Crouch Essex  
(UPRN - 010014003434)

Mr I Walker - Bridgewicks Development Limited

**APPROVE** subject to the following conditions:- See MDC website

Officer: Devan Lawson

Dated: 12/03/2019

**b) FUL/MAL/19/00026 Burnham North**

Installation of a temporary sales area and the change of use of residential garages located between plots 1 and 2 to a marketing suite for the period Feb 2019 - Dec 2021 including the construction of 8 car parking spaces and brick entrance features.

Land Between Chandlers And Creeksea Lane Maldon Road Burnham-On-Crouch Essex  
(UPRN - 010013998040)

David Wilson Homes Eastern Counties

**APPROVE** subject to the following conditions:- See MDC website

Officer: Devan Lawson

Dated : 21/03/2019

**c) FUL/MAL/18/01141 Burnham South**

Installation of a replacement extractor fan to existing commercial kitchen and installation of satellite dish at the rear of the property

The Ship Inn 52 High Street Burnham-On-Crouch Essex

(UPRN - 100090552747)

Justin Cracknell

**APPROVE** subject to the following conditions:- See MDC website

Officer: Nicola Ward

Dated : 15/03/2019

**293 APPEAL/S & DECISION/S**

To note appeals and decisions made by Maldon District Council

**294 CORRESPONDENCE AND LATE PLANS**

**295 Recording of Planning Meetings**

To discuss the proposal that Planning Meetings be recorded

**Date of next planning meeting- 16<sup>th</sup> April 2019 at 7pm**